

APPENDIX -IX MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.G.N. PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531588
3	SCHOOL CODE (IF APPLICABLE)	41564
4	COMPLETE ADDRESS WITH PIN CODE	Village and Post Office Chourmastpur, AMBALA , HARYANA - 134003
5	PRINCIPAL NAME	PARVEEN KUMAR
6	PRINCIPAL QUALIFICATION	MCA,B.A,B.Ed.
7	SCHOOL EMAIL ID	sgnschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996325356

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	View
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALENDER	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVEEN KUMAR

2	TOTAL NO. OF TEACHERS	40
	PGT	16 [VIEW LIST]
	TGT	09 [VIEW LIST]
	PRT	15 [VIEW LIST]
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Babita Garg
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Mamta Jain

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	28	27	96.4	
2	2024	30	30	100	
3	2023	21	21	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	36	34	94.44	
2	2024	35	34	97.14	
3	2023	16	14	87.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.11
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/281JrruPnWk