

OASIS REPORT

BASIC DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

SCHOOL NAME	S G N PUBLIC SR SEC SCHOOL	SCHOOL CODE	41564
ADDRESS	S G N PUBLIC SR SEC SCHOOL ,Village and Post Office Chourmastpu,AMBALA	AFFILIATION CODE	531588
PRINCIPAL	MR PARVEEN KUMAR	PRINCIPAL'S CONTACT NUMBER	9996101479
PRINCIPAL'S EMAIL ID	parv_k@yahoo.com	PRINCIPAL'S RETIREMENT DATE	31/12/2040
SCHOOL'S CONTACT NUMBER	171-2981479	SCHOOL'S EMAIL ID	sgnschool@yahoo.com
SCHOOL'S WEBSITE	www.sgnschool.com	SCHOOL'S FAX NUMBER	2981479
LANDMARK NEAR SCHOOL	near community health cente	YEAR OF ESTABLISHMENT	2015
AFFILIATION VALIDITY	2020 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHIV GOURAKH NATH EDUCATIONAL TRUST	REGISTRATION DATE	20/12/2006
SOCIETY REGISTRATION NUMBER	5174	REGISTRATION VALIDITY	PERMANENT REGISTRATION

SCHOOL NAME	S G N PUBLIC SR SEC SCHOOL	SCHOOL CODE	41564
NOC ISSUING AUTHORITY	Directorate School Education,Haryana	NOC ISSUING DATE	08/02/2017
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/ SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	9
NUMBER OF TGTs	10	NUMBER OF PRTs	11
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	13
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	110

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	9
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	43
2	1	40	35
3	1	40	43
4	1	40	42
5	1	40	33
6	1	40	34
7	1	40	30
8	1	40	29
9	1	40	28

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
10	1	40	21
11	1	40	31
12	1	40	17

ACADEMIC DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 17/09/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 085---HINDI COURSE-B 041---MATHEMATICS 004---PUNJABI 086---SCIENCE	034---HIND MUSIC.VOCAL 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 104---PUNJABI 039---SOCIOLOGY 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY

INFRASTRUCTURE DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 17/09/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	20234	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	4400	TOTAL NUMBER OF ROOMS	45
TOTAL NUMBER OF SMALL-SIZED ROOMS	6	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	8
NUMBER OF BOYS TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	3
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	50	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	2	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	DEVRAJ GUPTA	TRANSPORT COORDINATOR CONTACT	9416327236
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY	NO

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
		COMMERCIAL ACTIVITY?	
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3680	PERIODICALS IN THE SCHOOL LIBRARY	20
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1300
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	167	COMPUTER LAB SIZE (IN SQ. METERS)	167
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	66.8	CHEMISTRY LAB SIZE (IN SQ. METERS)	83.6
PHYSICS LAB SIZE (IN SQ. METERS)	83.6	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	6
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	na

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	66.8
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	39

LOCATION DETAILS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 29/08/2021

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	CHOURMASTPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	AMBALA CITY	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	15
NEAREST AIRPORT	MOHALI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	55
NEAREST HOSPITAL	COMMUNITY HEALTH CENTER	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	NAGGAL THANA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION /GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS ?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 29/08/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Ramesh Gupta	CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT ADDRESS	45-A Sharda Nagar, Ambala City
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9416030046	CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9416030046
SECRETARY NAME	Vinay Aggarwal	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 29/08/2021

URL OF SCHOOL WEBSITE	www.sgnschool.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes

URL OF SCHOOL WEBSITE	www.sgnschool.com	DETAILS OF CURRICULUM	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/ COMPLAINT REDRESSAL OFFICER	Sushma Rani
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7404272501	EMAIL ID OF GRIEVANCE/ COMPLAINT REDRESSAL OFFICER	sgnschool@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Rajwinder Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9466000014
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sgnschool@yahoo.com	NAME OF CONTACT PERSON IN	DEVRAJ GUPTA

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/0/0
		CASE OF EMERGENCY	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9416327236	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sgnschool@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRKNL0036718000

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/96.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/0/0
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK , AXIS BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

We at S.G.N believe that every child has some latent potential and talent and we seek to make them aware of the same. S.G.N. has extensive facilities for students to practice the performing arts and learn them.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	25

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22		

FEE STRUCTURE OF SCHOOL

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6000	1700	0	0
MIDDLE	6000	1900	0	0
SECONDARY	6000	2275	0	0
SENIOR SECONDARY	6000	2700	0	0

PHOTO OF SCHOOL

41564--S G N PUBLIC SR SEC SCHOOL

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

U-DISE CODE	06020113402
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	VILLAGE CHOURMASTPUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	VILLAGE CHOURMASTPUR
VILLAGE PANCHAYAT NAME (FOR RURAL)	TAR
PIN CODE	134003
CLUSTER RESOURCE CENTER NAME	BRC-I
CD BLOCK MANDAL/TALUKA NAME	BEO-I
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AMBALA-I
ASSEMBLY CONSTITUENCY	AMBALA CITY
MUNICIPALITY	Outside the Municipal Limits
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 15/09/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 16/09/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45	0	0	0
Good	GOOD	GOOD	GOOD
GOOD	GOOD	GOOD	GOOD
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?			YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	4
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 16/09/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC
PRIMARY	139	33
MIDDLE	70	16
SECONDARY	37	4
SENIOR SECONDARY	39	6

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH
PRIMARY	0	0	57
MIDDLE	0	0	28
SECONDARY	0	0	16
SENIOR SECONDARY	0	0	11

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOM OTIVE IMPAIR MENT	HEARIN G IMPAIR MENT	CERE BRAL PAL S Y	LEARNI NG DISABI LITY	AUTI SM	MULTIPLE DISABILI TES

1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 08/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
---	---------------	--	--------

SPORTS INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 08/10/2020

<input type="checkbox"/> AEROBIC S	<input type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input type="checkbox"/> CHESS	<input type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
------------------------------------	------------------------------------	--	--------------------------------	-----------------------------------	-----------------------------------	-------------------------------	---	-----------------------------------	--	--

☐ ARCHERY
 ☐ BADMINTON
 ☐ BOXING
 ☐ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☒ KABADDI
 ☐ SHOOTING
 ☐ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

FACILITY INFORMATION

41564--S G N PUBLIC SR SEC SCHOOL

Dated : 08/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0

CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0